

5308



State of Idaho

Lawrence Denney
Secretary of State

ANNUAL SEMI-ANNUAL

THIS SPACE FOR OFFICE USE ONLY

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

15 SEP 23 AM 8:24

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Kate Haas PO Box 1302 Boise, ID 83701		Date prepared 9/22/15	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 15		
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.				

Continued on attached page(s)

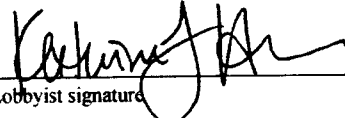
<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-7852 Fax: (208) 334-7282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	Apple, Inc. 2350 Kerner Blvd, Ste 250 San Rafael, CA 94901
	No. 2	
	No. 3	
	No. 4	

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
	HCR 3 H 209 S 1185	

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, sheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


9/23/15
 Lobbyist signature Date

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
	35-0102-1401

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date



State of Idaho

Lawrence Denney
Secretary of State

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

16 FEB -1 AM 11:37

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address: Kate Haas, PO Box 1302, Boise, ID 83701. Date prepared: 1/31/16. Period covered: 12/31/15.

Table with 6 columns: Category of Expenditure, Total Amount for All Employers, and four Employer columns. Rows include Entertainment, Food and Refreshment, Living Accommodations, Advertising, Travel, Telephone, Other Expenses or Services, and a Total row.

*When the number of employers you are reporting for requires multiple L-2 forms to be led a total amount for all employers should be entered on Page 1.

Table with 4 columns: Date, Place, Amount, and Names of Legislators, Public and Executive Officials and Household Members in Group. Row 1: 11/23/15, Boise, ID, \$142.75, Luke Malek.

Continued on attached page(s)

INSTRUCTIONS section containing filing rules and a list of employers: 1-800 Contacts, Alta Mesa Holdings, AM Idaho, and Kestrel West.

Item 4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
	H. 48, H. 49, H. 50, H. 123, H. 124, H. 125, H. 132, H. 269, H. 302, S. 1101, H. 43, HJM 6, HCR 3, S. 1105, S. 1055, S. 1044, H. 170, H. 114, H. 93, S. 1189, S. 1187, S. 1186, S. 1185, S. 1184, S. 1183, SCR 113, H. 318, H. 312, H. 310, H. 285, H. 280, H. 222, H. 215, H. 149, HCR 26, HJM 11, Special Session H. 1	

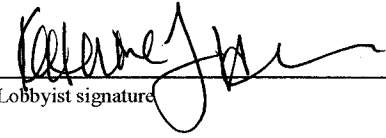
Item 5 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

35-0102-1401, 20-0702-1401, 02-0428-1401

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

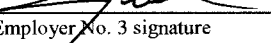
CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


1/31/16

 Lobbyist signature Date

Employer No. 1 signature Date

Employer No. 2 signature Date


1-31-16

 Employer No. 3 signature Date

Employer No. 4 signature Date

LOBBYIST REPORT FORM



State of Idaho

Lawrence Denney
Secretary of State

ANNUAL SEMI-ANNUAL

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

16 FEB 12 AM 8:42

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Kate Heas PO Box 1302 Boise ID 83701	Date prepared 2/12/16	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 15
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Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

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<p>INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	Wendell Buying Station 1849 E 3100 S Wendell ID 83355
	No. 2	Imagine Learning 191 W. River Park Drive Provo, UT 84604
	No. 3	
	No. 4	

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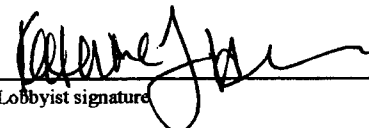
16 FEB 25 AM 11:44

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LEGISLATIVE SUBJECT IDENTIFICATION
SECRETARY OF STATE
STATE OF IDAHO

Code	Subject	Code	Subject
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1/31/16


 Lobbyist signature Date

 Employer No. 1 signature Date

 Employer No. 2 signature Date


1-31-16

 Employer No. 3 signature Date


2/25/16

 Employer No. 4 signature Date

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
	35-0102-1401, 20-0702-1401, 02-0428-1401